

क्रमांक  
Serial No. 0259868

माध्यमिक शिक्षा बोर्ड, राजस्थान  
Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित  
Certificate with Mark-Sheet

माध्यमिक परीक्षा - 2001

Secondary School Examination - 2001

नामांक Roll No.	जिला District	केन्द्र Centre	विद्यालय/अग्रे.अधि. School/F.O.	नियमित/स्वयंपाटी Regular/Private	श्रेणी Category	सदमं संख्या Ref. No.
1536248	02	2105	02083	REGULAR	1	034285

प्रमाणित किया जाता है कि

This is to certify that

ASHU KUMAR

FATHER'S NAME : SHRI LAKHAN SINGH

जन्म दिनांक MOTHER'S NAME : SMT. MAHA DEVI

Date of Birth

SIXTEENTH JUNE NINETEEN EIGHTY SIX

ने माह मार्च 2001 में आयोजित माध्यमिक परीक्षा

has appeared at the Secondary School Examination held in March 2001 from

GOVT SEC SCH RACH, LAXMANGARH

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :

and was declared Pass with subject-wise marks mentioned below :

विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub & Total/Min. Pass Marks)	हिन्दी (Hindi) 100/33			अंग्रेजी (English) 100/33			विज्ञान (Science) 100/33					
	I	सत्रांक (Sess.)	योग (Total)	I	सत्रांक (Sess.)	योग (Total)	I	II	सत्रांक (Sess.)	योग (Total)		
प्राप्तांक (Marks Obtained)	53	07	60	52	09	61	21	34	08	63		
विषय एवं कुल/न्यूनतम उत्तीर्णांक (Sub & Total/Min. Pass Marks)	सामाजिक विज्ञान 100/33 (Social Science)				गणित 100/33 (Maths)				तृतीय भाषा 100/33 (Third Language)			
	I	II	सत्रांक (Sess.)	योग (Total)	I	II	सत्रांक (Sess.)	योग (Total)	I	सत्रांक (Sess.)	योग (Total)	
प्राप्तांक (Marks Obtained)	31	27	06	64	35	13	09	57	SANSKRIT	58	09	67
कुल पूर्णांक Total Max. Marks	600			कुल प्राप्तांक Total Marks Obtained	372	62.00%	परिणाम Result	FIRST DIV.				

विषय (Subject)	कम्प्यूटर साक्षरता (Computer Literacy)	समाजोपयोगी उत्पादक कार्य एवं समाज सेवा (S.U.P.W. & C.S.)	स्वास्थ्य एवं शारीरिक शिक्षा (Health & Physical Education)	कला शिक्षा (Art Education)
ग्रेडिंग (Grading)		A	A	B

अजमेर

AJMER

दिनांक

DATE 26TH JUNE, 2001

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

hik  
(एम. फारुक)  
सचिव  
Secretary

040638

क्रमांक  
Serial No. :

# माध्यमिक शिक्षा बोर्ड Board of Secondary Education, Rajasthan



प्रमाण-पत्र अंकतालिका सहित

Certificate with Mark-Sheet

उच्च माध्यमिक परीक्षा - 2003

Senior Secondary Examination - 2003

नामांक Roll No.	जिला District	केन्द्र Centre	विद्यालय/अग्रे.अधि. School/F.O.	नियमित/स्वयंपाठी Regular/Private	श्रेणी Category	वर्ग का नाम Group Name	संदर्भ संख्या Ref. No.
3141815	02	05146	05170	REGULAR	1	HUM.	034408

प्रमाणित किया जाता है कि  
This is to certify that

ASHU KUMAR

FATHER'S NAME : SHRI LAKHAN SINGH

MOTHER'S NAME : SMT. MAHA DEVI

ने माह मार्च/अप्रैल 2003 में आयोजित उच्च माध्यमिक परीक्षा  
has appeared at the Senior Secondary Examination held in March/April 2003 from

GOVT SR SEC SCH, KHEDLI

से प्रविष्ट होकर निम्नांकित विषयों में दर्शाये गये अंको सहित उत्तीर्ण की :  
and was declared Pass with subject-wise marks mentioned below :

अनिवार्य/ऐच्छिक विषय Comp./Optional Subject	पूर्णांक (Max Marks)			न्यून. उत्ती. (Min. Pass Marks)			प्राप्तांक (Marks Obtained)					
	सैद्धा. (Th.)	सत्रांक (Sess.)	प्रायो. (Pr.)	सैद्धा.+ (Th.) +	सत्रांक (Sess.)	प्रायो. (Pr.)	सैद्धा. (Th.) I	सत्रांक (Sess.)	योग (Total)	प्रायो. (Pr.)	योग (Total)	
HINDI COMP.	90	10		33			57		09	66		66
ENGLISH COMP.	90	10		33			54		08	62		62
ECONOMICS	135	15		50			39	38	13	90		90
GEOGRAPHY	90	10		50	17		24	23	06	53	33	86
ADV.HINDI	135	15		50			45	41	11	97		97

कुल पूर्णांक  
Total Max. Marks 650कुल प्राप्तांक  
Total Marks Obtained 401

61.69%

परिणाम  
Result

FIRST DIV.

अतिरिक्त विषय  
Additional Subjectअजमेर  
AJMERदिनांक  
DATE

12TH MAY 2003

(विशेष विवरण हेतु कृपया पृष्ठ उलटिए)

(सुमति लाल बोहरा)  
सचिव  
Secretary

**BUNDELKHAND UNIVERSITY, JHANSI**


REGULAR / PRIVATE

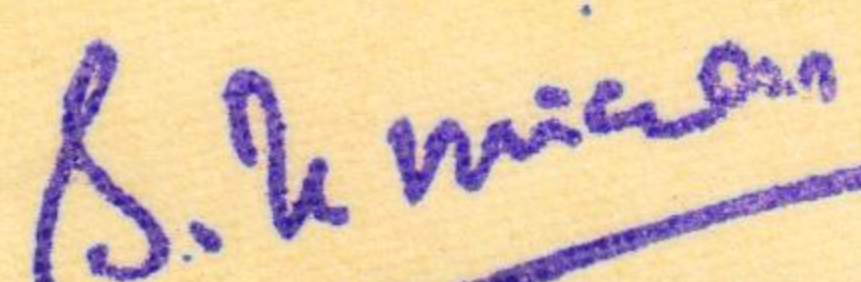
**STATEMENT OF MARKS****Name of the Student :** ASHU KUMAR**Roll No. :** 106120**Father's Name :** LAKHAN SINGH**E.No.:** B.U. A/030940**College / Institution :** BUNDELKHAND UNIVERSITY CAMPUS, JHANSI**Examination / Year** B.A. Final Year Examination - 2006

NAME OF PAPERS	MAX	MIN	MARKS OBT.
<b>ENGLISH LITERATURE</b>			
Paper I DRAMA	50	17	30
Paper II FICTION	50	17	38
Paper III FORMS AND MOVEMENT	50	17	30
SUBJECT TOTAL	150		98
<b>GEOGRAPHY</b>			
Paper I PHYSICAL GEOGRAPHY	50	17	38
Paper II HUMAN GEOGRAPHY (ELEMENT OF GEOMORPHOLOGY)	50	17	32
Paper III CARTOGRAPHY	50	17	35
SUBJECT TOTAL	150		105
AGGREGATE OF PART III	300	102	203
PREVIOUS MARKS	700	238	447
GRAND TOTAL	1000	340	650

RESULT - PASSED IN FIRST DIVISION

Date : 25/09/2006

Checked by 1 Checked by 2 

  
 For Registrar (Exam.)  
 BUNDELKHAND UNIVERSITY  
 JHANSI Jhansi

S.No. 1005479

**BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128****Statement of Marks**

REGULAR / PRIVATE

**REGULAR**

Name of the Student : ASHU KUMAR

Roll No : 10552233

Father's Name : LAKHAN SINGH

E. No B.U. : A/030940

College / Institution's : BUNDELKHAND UNIVERSITY CAMPUS, JHANSI

Subject :

Examination / Year : B.ED. Examination-2010

NAME OF PAPERS		MAX	MIN	MARKS OBT.
PAPER I	PHILOSOPHICAL & SOCIOLOGICAL BASIS OF EDUCATION	100	30	68
PAPER II	EDUCATIONAL PSYCHOLOGY AND STATISTICS	100	30	62
PAPER III	HISTORY AND PROBLEMS OF INDIAN EDUCATION	100	30	65
PAPER IV	SCHOOL ORAGANIZATION AND METHODS EDUCATION	100	30	60
PAPER V	GENERAL PRINCIPLES AND METHODS OF TEACHING	100	30	63
PAPER VIA	TEACHING OF HINDI	100	30	63
PAPER VIB	TEACHING OF GEOGRAPHY	100	30	69
AGGREGATE MARKS THEORY		700	210	450
PRACTICAL		300	120	248
GRAND TOTAL		1000	330	698
PAPER VII SOCIAL WORK		100	50	65 PASSED
RESULT :		THEORY	FIRST DIVISION	
		PRACTICAL	FIRST DIVISION	

In case of any discrepancy between the entries in the marksheet issued &amp; in the University record, the University record shall be final.

Date : 23-09-2010

CHECKED BY 1	CHECKED BY 2

For Registrar  
BUNDELKHAND UNIVERSITY  
Jhansi

S.No. 6259938

# BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128

## Statement of Marks

REGULAR / PRIVATE



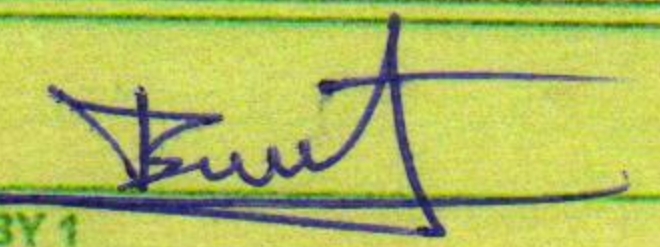
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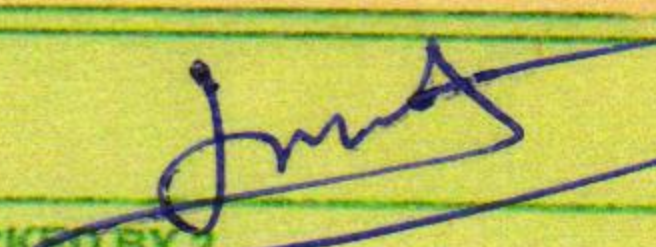
**Name of the Student** : ASHU KUMAR **Roll No** : 101417  
**Father's Name** : LAKHAN SINGH **E. No B.U.** : A-030940  
**College / Institution's** : Bundelkhand University Campus, Jhansi **Subject** : M.A. (Geography Final)  
**Examination / Year** : 2009

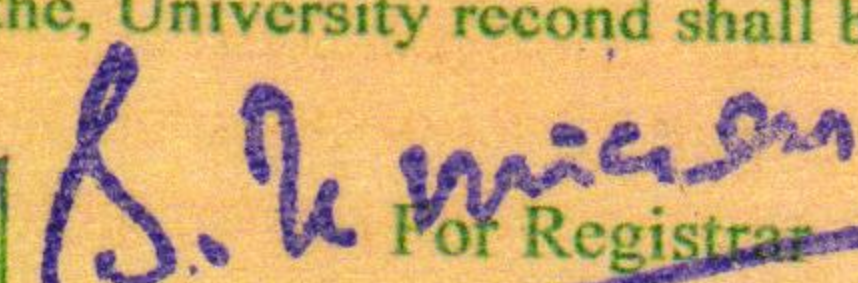
Name of Subjects	Max. Marks	Min. Marks	Obtained Marks	Result / Division Status
Paper - I CLIMATOLOGY AND OCEANOGRAPHY	100	20	65	<b>DIVISION FIRST</b>
Paper - II REGIONAL GEOGRAPHY OF INDIA	100	20	60	
Paper - III POLITICAL GEOGRAPHY	100	20	67	
Paper - IV GEOGRAPHY OF TOURISM	100	20	62	
<b>Total Theory</b>	<b>400</b>	<b>144</b>	<b>254</b>	
VIVA- VOCE	100	36	71	
<b>Total Marks in Final</b>	<b>500</b>	<b>180</b>	<b>325</b>	
<b>Total Marks in Previous</b>	<b>500</b>	<b>180</b>	<b>319</b>	
<b>Total Marks</b>	<b>1000</b>	<b>360</b>	<b>644</b>	

In case of any discrepancy between the entries in the marksheet issued & in the University record, the University record shall be final.

Date October, 12, 2009

  
 CHECKED BY 1

  
 CHECKED BY 2

  
 For Registrar  
**BUNDELKHAND UNIVERSITY**  
 Registrar (Exam.)  
 Bundelkhand University,  
 Jhansi

S.No. **1115305****BUNDELKHAND UNIVERSITY, JHANSI (INDIA) 284128****Statement of Marks**

REGULAR / PRIVATE

**REGULAR**

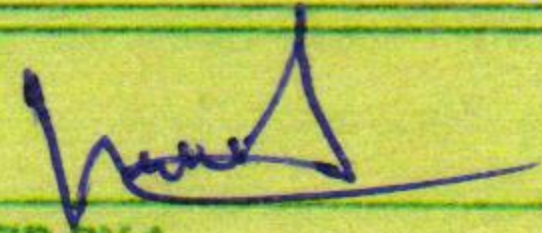
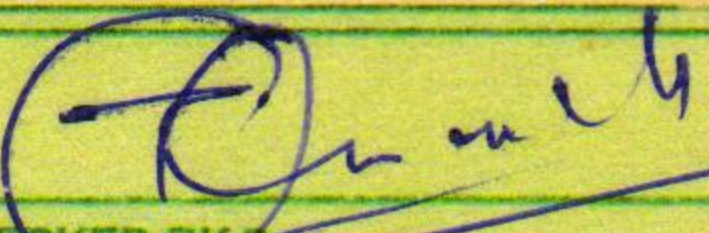
**Name of the Student** : ASHU KUMAR **Roll No** : 11232820  
**Father's Name** : LAKHAN SINGH **E. No B.U.** : A/030940  
**College / Institution's** : Bundelkhand University Campus, Jhansi **Subject** :  
**Examination / Year** : M.ED. Examination-2011

NAME OF PAPERS	MAX	MIN	MARKS OBT.
PAPER I PHILOSOPHICAL AND SOCIOLOGICAL FOUNDATIONS OF EDUCATION	100	30	59
PAPER II ADVANCED EDUCATIONAL PSYCHOLOGY	100	30	62
PAPER III METHODOLOGY OF EDUCATION RESEARCH	100	30	58
PAPER IV CHILD PSYCHOLOGY	100	30	60
PAPER V SPECIAL EDUCATION	100	30	63
<b>TOTAL OF THEORY PAPER</b>	<b>500</b>	<b>180</b>	<b>302</b>
PRACTICAL TEXT	80	32	65
INTERNAL ASSESSMENT	20	08	17
<b>TOTAL OF PRACTICAL PAPER</b>	<b>100</b>	<b>40</b>	<b>82</b>
<b>GRAND TOTAL (THEORY AND PRACTICAL)</b>	<b>600</b>	<b>220</b>	<b>384</b>

**RESULT : FIRST DIVISION**

In case of any discrepancy between the entries in the marksheet issued &amp; in the University record, the University record shall be final.

Date : 20-09-2011

CHECKED BY 1   
 CHECKED BY 2 

For Registrar  
 BUNDELKHAND UNIVERSITY  
 JHANSI

Electronic Certificate No.: 132034025



**University Grants Commission**  
NATIONAL EDUCATIONAL TESTING BUREAU



**NATIONAL ELIGIBILITY TEST FOR ASSISTANT PROFESSOR**

UGC Ref. No: 12385/(NET-DEC 2013)

Roll No: 27090229



Certified that ASHU KUMAR

Son/Daughter of SHRI LAKHAN SINGH

and SMT MAHA DEVI

has qualified

the UGC-NET for eligibility for lectureship held on 29-12-2013

in the Subject EDUCATION

The date of qualifying NET is 21st April, 2014 which is also the date of declaration of the result.

This is an electronic certificate only and its authenticity should be verified from the UGC by the employer through [www.ugcnetonline.in](http://www.ugcnetonline.in). This electronic certificate can also be verified by scanning QR Bar Code printed on the electronic certificate.

Validity of the electronic certificate is forever.

*Surender Singh*

Head  
NET Bureau

Date of Issue: 03-07-2014

- Note: a) UGC has issued the electronic certificate on the basis of information provided by the candidate in his/her Application Form. The appointing authority should verify the original records/certificates of the candidate while considering him/her for appointment, as the Commission is not responsible for the same. The candidate must fulfil the minimum eligibility conditions for NET as laid down in the notification for UGC-NET.
- b) Wherever SC/ST/OBC/PWD is shown in the UGC Ref. No., the institution/recruitment body should check the relevant documents of that category.

